

Rav's Shemitta Shiur

The Rav's Hilchos Shemitta shiur is going on hiatus until at least after Sukkos.

All the previous shiurim are available in MP3 format at the BTYA Audio Website:
<http://shiurim.btya.org/sub.aspx?name=HilchosShmitta>



From The President

See the back page for an important Rosh Hashanah Message from the BTYA President.

The BTYA Newsletter Crew wishes you, our readers, a *שנה טובה ומתוקה*!



Rosh Hashanah Schedule

Erev Rosh Hashana		ערב ראש השנה
Chatzos	12:32	חצות היום
Candle Lighting	5:58	הדלקת נרות
Mincha	6:18	מנחה
One should be mekabel Yom Tov before Sheki'a	6:38	יש לקבל יו"ט לפני שקיעה
Selling kibudim for 1st Day, Drasha, Maariv		
Rosh Hashana Day 1		ראש השנה יום א'
Shacharis - Vasikin	5:36	שחרית כותיקין
Hanetz HaChama	6:42:00	הנץ החמה
Brachos and Korbanos	7:00	ברכות וקרבנות
HaMelech	7:45	המלך
Shofar Blowing (not before)	10:00	תקיעת שופר (לא לפני)
2nd Shofar Blowing (not before)	1:30	תקיעות שניות (לא לפני)
Avos u'Banim	4:30	אבות ובנים
Mincha	5:00	מנחה
Tashlich		תשליך
Sh'kia	6:36	שקיעה
Drasha (R' Hillel Horovitz)	6:30	דרשה
Candle Lighting—Not Before	7:16	הדלקת נרות - לא לפני
Selling kibudim for 2nd Day, Maariv		
Rosh Hashana Day 2		ראש השנה יום ב'
Shacharis - Vasikin	5:36	שחרית כותיקין
Hanetz HaChama	6:42:15	הנץ החמה
Brachos and Korbanos	7:00	ברכות וקרבנות
HaMelech	7:45	המלך
Shofar Blowing (not before)	10:00	תקיעת שופר (לא לפני)
2nd Shofar Blowing (not before)	1:25	תקיעות שניות (לא לפני)
Avos u'Banim	4:30	אבות ובנים
Mincha	6:00	מנחה

Lifecycles

Mazal tov to the Rav and Rebbetzin on the birth of a granddaughter, **Chaya Beracha**, born to their Monsey children, **Shaya Moshe** and **Chana Malinowitz**.



Avos u'Banim

Avos Ubanim will be at 3:45-4:45pm this Shabbos. Avos u'Banim is sponsored this week: לע"נ צבי הירש בן יצחק - לע"נ שעה מאיר בן שמואל



Also, special Avos u'Banim on both days of Rosh Hashanah at 4:30, sponsored anonymously, for Shalom in Klal Yisrael! Boys who come both days will enter a raffle for a Corkinet.

Shabbos Schedule לוח שבת

Erev Shabbos		ערב שבת
Candle Lighting	5:55	הדלקת נרות
One should be mekabel Shabbos before Sh'kia	6:35	יש לקבל שבת לפני שקיעה
Drasha from Rav Jacobson	6:35	דרשה
Shabbos Day		יום השבת
Shacharis - Vasikin	5:58	שחרית כותיקין
Hanetz HaChama	6:43:00	הנץ החמה
B'rachos and Korbanos	7:55	ברכות וקרבנות
Pesukei D'Zimrah	8:05	פסוקי דזמרה
Nishmas	8:25	נשמת
Latest Shema - G'ra	9:31	סוף זמן ק"ש לגר"א
Avos u'Banim	3:45	אבות ובנים
Shabbos Shuva Drasha	4:45	
Tefillas Mincha Ketana	5:45	תפילת מנחה קטנה
Sh'kia	6:34	שקיעה
Ma'ariv	7:14	מעריב
Selichos	12:30	סליחות
Tzom Gedaliah		צום גדליה
Fast Starts	5:20	תחילת הצום
Selichos	5:44, 6:10, 7:15	סליחות
Shacharis	6:19 6:55, 8:00	שחרית
Mincha	1:00, 5:50	מנחה
Fast Ends	7:00	סיום הצום
Maariv	7:00, 10:15	מעריב
Selichos	12:30	סליחות
Next Shabbos		שבת הבאה
Mincha	2:00	מנחה
Candle Lighting	5:46	הדלקת נרות
Kol Nidrei	6:06	כל נדרי
Sh'kia	6:26	שקיעה

- Shabbos Shiurim
- The Rav's shiur. Sefer Ezra 7:25am.
 - English Shabbos shiur for women: 3:00pm at Beit Knesset Ahavat Zion, Nachal Timna 2 (corner Dolev). Speaker: **Rebbetzin Shira Smiles speaking**.
 - Rebbetzin Malinowitz's Shiur in הלכות שבת after the women's shiur.

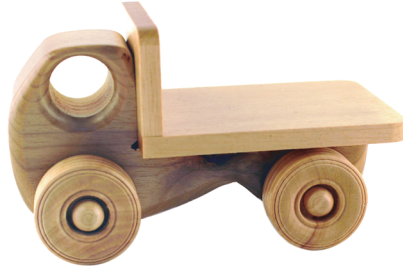
- The Rav's shiur. עין יעקב, אגדות הש"ס 4:15pm. **Not This Week!**
- דף יומי:
 - ▲ 9:45pm in the בית מדרש, R' Ari Stern
 - ▲ 4:00pm in the בית מדרש
 - ▲ 3:45pm in the בית מדרש, R' Zabrowsky

Rosh Hashana Kid's Groups

Many girls have volunteered their time to help watch your children this Rosh Hashana

Please abide by the following rules:

- The groups will be from 9am-1pm
- Boys ages 2-6 and girls ages 2-8. Please do not bring children outside of these age ranges
- A parent **ABSOLUTELY MUST** BE in the shul during the entire time that any of their children are in the babysitting
- Any child in diapers must be accompanied by a parent or sibling
- Please tell the group leaders if there are any allergies
- If you think your child will not stay in the groups, or will disturb them, please do not send them
- Ultimately the girls are volunteers and the parents are responsible for their children
- It would help if parents periodically went downstairs to check on their children



Simchas Beis Hashoeiva Sponsorship

It seems from Chazal that the **Simchas Beis Hashoeiva** on Sukkos is the ultimate level of simcha that can be reached.

Wouldn't you like to have the zechus of being responsible for creating so much simcha in so many people?

We are looking for **sponsors** for the annual BTYA **Simchas Beis Hashoeiva** (as an aside, save the date of Motza'ei Shabbos Chol Hamoed). If you want a part of this great opportunity, be in touch with **Eli Gherman** eliyashu@gmail.com



Women's Tehilim

For all the *cholim* in our community.

- **Shabbos:** Swinkin, 9/3 Ayalon 5:30pm
- **Shabbos:** Baum 11/2 Nachal Alexander, 5:45pm
- **Sunday:** Landau, Meor 12/2, 9:00am
- **Sunday:** Reuben, Nachal Revivim 7/6, 8:15pm
- **Monday:** Lewitan, Nachal Refaim 21/2
- **Wednesday:** Schulman, Tamar 8, 8:30pm



Shul Setup

Erev Yom Kippur (gathering at 11:53 Friday morning):

Hoshea Allen, Tully Bryks, Pesach Chapler, Yehuda David, Shlomo Epshteyn, Avi Factor, Daniel Feiner, Mutti Frankel, and Yechezkel Galandauer.

GIMMEL ~~Daled~~ Minim Shuk

Once again this year, Beis Tefillah is offering its members the following opportunity:

The person who has been selling us arba (actually three) minim at the Shul for a few years now will be servicing us again this year.

If you prefer to shop around and wait in a long line for a posek, you can do that. You are **NOT** being pressured to buy, *chas veshalom*. This is purely for **your** benefit. Nobody is profiting from this (but the *socher*). There will be a *moreh hora'ah* at the sale as well.

ESROGIM

The esrogim have been carefully and slowly picked and checked out first. They will be sold in a closed box, each marked with a different level.

After you take the level you ordered, you can, if you wish, open the box and show it the Rav. The Rav is the only one who has the right to disqualify its level, on the night of the sale only.

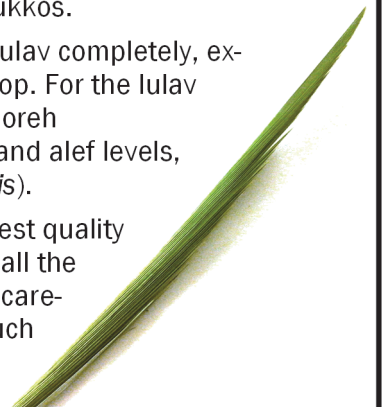


LULAVIM:

The lulavim, as last year, are coming in a patented sealed lulav-in-a-bag (Eida Charedis), to guarantee freshness. The guarantee is valid if it is unopened until at least the Tuesday before Sukkos.

You will be able to see the lulav completely, except maybe for the closed top. For the lulav tops, you are trusting the *moreh hora'ah*. (For the alef/alef and alef levels, this is the *Eidah Hachareidis*).

The lulav will be of the highest quality for that sug (this applies to all the sugim), picked and chosen carefully by a *moreh hora'ah* much more machmir than you would ever be.



Ask the Rav about what to do if you are not happy with what you got.

Each set includes an Esrog, a Lulav, and Hadassim

PRICES:

- **Alef Alef**— 420₪ (10₪ more than last year)
- **Alef**— 310₪ (10₪ more than last year)
- **Bais**— 200₪
- **Kasher lechatchilah** (aka Gimmel aka Chinuch) — 130₪

TO RESERVE:

Send an email to the Rav (rav@btya.org) that says how many sets of each level you want.

The sale will take place the Sunday after Yom Kippur, IYH, between the 2 maarivs (8:15 pm to 10:15 pm). Because of the way we do this, there is no need to come early, to be nervous, to push, shove, etc.

Cash is preferred, if at all possible

Limited to BTYA members and associate members, and guests of theirs who are coming to them for Sukkos. **Orders must be in by the end of Tzom Gedalya!**

Vasikin News

SPECIAL VASIKIN DAVENING ON ROSH HASHANAH:

BTYA will be having a Vasikin minyan for both days of Rosh Hashona, IY"H.

- B'rachos 5:35
- HaMelech 6:20
- Hanetz 6:42



This minyan is being offered to the Tzibbur for the express purpose of enabling one to daven Amidah at the most appropriate time. The minyan will NOT be having *Chazzoras HaSha"tz*. The pace and decorum will be similar to the main minyan. In addition to davening at the most appropriate time of day, after your silent Amida, you can partake in:

- Learning Mishnayos Sh'viis with Rav Malinowitz
- Light Kiddush (The rebbitzen's honey cake and Ron Teiffer grape juice)

Chazzoras Hasha"tz at the main minyan should start around 8:25 AM.

SHABBOS: The Vasikin minyan will be davening in the main shul, and then moving downstairs to Ulam Shabsai for Musaf.

MOVING HELP: After Shabbos at 9pm, please return to BTYA to help us arrange the Vasikin room for the next week of davening.

YOM KIPPUR: The Vasikin minyan starts at 5:41, Hamelech is at 6:26, and Hanetz at 6:47:45.

Kotel Trip For Women

BTYA invites women to join us for **davening at the Kotel** during the Aseres Yemei T'shuva on Monday evening September 29th.

Leaving BTYA at 8:30pm and returning approximately 10:30pm.

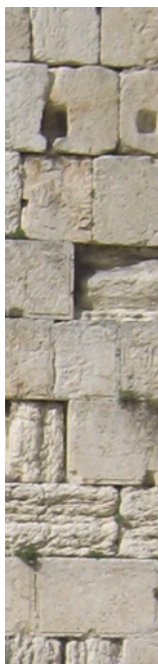
35nis per person

To register please email skalla@aish.com.

Registration deadline is September 27th - Motzei Shabbat at 9pm.

Seats are being sold in advance only.

Reservations made and not cancelled by September 27th are required to pay, even if for any reason you cannot join the trip.



YOUTH MINYAN

For Grades 7-12

The Kiddush this week is sponsored by **Tzvi and Elisha Greenberg's** grandparents.

There WILL be a Youth Minyan this Shabbos, but it will take place in Ulam Shabsai.

To sponsor a Kiddush (360מ), contact Asher Gherman, Naftali Rischall or Rabbi Tully Bryks. To Daven for the Amud, contact Meir Bisk or Tzvi Greenberg. To sign up for Laining, contact Tzvi Greenberg. To give a 2-5 minute Dvar Torah during Kiddush, contact Didi Frankel. For all other questions, contact Rabbi Bryks at RavBryks@gmail.com.

Erev Yom Kippur Vasikin at Me'aras Hamachpela



Come daven at the opportune time and in the opportune place on Erev Yom Kippur (Friday October 3rd).

Leaving RBS at 5:15 AM, with plans of being back in RBS around 10 AM(ish).

Be"H, we will have time after Shacharis for private davening and maybe (for the men) the opportunity to be toveil in "Avraham Avinu's mikveh".

Traveling by armored bus (protected by Hashem), 40-45מ per person – space is limited, first come, first served. Reservations are being opened to the BTYA community first (members, associate members and new olim/newcomers) - only until Sunday September 28th - and then will be opened to the wider community.

Contact Tzvi Gherman no later than Wednesday, October 1st at tgherman@swalegal.com (preferable) or 052 768 0638 and be sure to indicate the number of people who are coming. Open to men and women. If you reserve and then want to cancel, if there isn't anyone to fill the spots, you must either find a replacement or pay for the seats.

A Rosh Hashanah Message

Rabbi Joel Padowitz, BTYA President

Dear Friends,

Now that Rosh Hashanah is upon us,

there can be no more important matter than doing our utmost regarding our judgment for the upcoming year. We pray for a year that is both טובה (good) and מתוקה (sweet). It goes without saying that it will ultimately be for the good, because everything Hashem does is for the good. He knows exactly what we need, and He will ensure we get it. However, sometimes the best medicines are dreadfully bitter, so we also want the Doctor's prescription to be sweet too.

The most frightening thing about Rosh Hashanah is that, as a day of דין (judgment/justice), there can be no shortcuts, no loopholes, no *kuntzim*. Hashem scrutinizes our true שאיפות (aspirations), ascertaining the precise trajectory that those aspirations will propel our lives in the upcoming year. Based on how "on-target" we are regarding our life's true mission, He determines what must happen to direct us towards the destination He had in mind for our *neshamos* when they descended to this world all those years ago.

Our focus on Rosh Hashanah, therefore, should be on recalibrating our שאיפות an all-important task, yet one easier said than done. We may find comfort in the fact that Hashem judges us באשר הוא שם, as we stand before Him right now, and not necessarily based how we have been in the past, nor how we will be in the future. Nevertheless, really changing our ambitions regarding what we want out of life, such that our current aspirations are truly different from what they had been in the past, is a formidable challenge. Are we ready to change—for real?! Yet, if we really want a שנה טובה ומתוקה there may be no other way...

Here I offer perhaps the closest thing there can be to a shortcut, to an easy way out: commit yourself to do something for the כלל (the community). If you undertake something specific, placing yourself in a situation in which good people need you to be shielded from hardship so that you can succeed, then justice might demand that you be protected, because the community deserves it—even if you don't.

We all belong to a very special community, one with a specific mission that is worth reviewing at least once a year:

BTYA's mission is to maintain and expand an open and tolerant Kehilah that fosters and develops the עבודת ה' (including חיבת ארץ ישראל) English-speakers in ארץ ישראל, in order to help them grow in their עלייה רוחנית; and also one which assists them with the needs of normal, everyday life. We consider the Kehilah "חרדי" in the sense of the acknowledgment and implementation of the centrality of תלמוד תורה and דקדוק במצוות in our lives. Through our success, we hope to influence Israeli society as well.

Our community desperately needs more volunteers. There are many wonderful people who are doing wonderful things, but by and large, they are tapped out. This past year we benefitted from less volunteerism than in any year previous, and whether you realize it or not, our community has suffered heavily because of it.

We need your help. I am imploring you to commit to volunteer for the shul and to be in touch with me regarding how to proceed. Three specific tasks that are particularly needed come to mind, and I especially hope you will commit to take responsibility for one of them:

The "Sweepstakes" shul fundraiser. I hope it comes as no surprise that the shul has a budget shortfall. The Sweepstakes has consistently been a "lifesaver" for the shul, and we need someone to make it happen again.

Member satisfaction. The shul leadership does what it can to serve our members within the parameters defined by our Mission. There is always room for improvement. We need someone to lookout for individuals, to work with the relevant parties to help ensure each is getting what he or she needs, and to help suggest how the shul might better serve its members.

Shul Tiyulim. The shul has historically arranged trips during the various Mo'adim, before Rosh Hashanah, etc. These have been sources of inspiration and friendship-building that have enriched our experience as Jews blessed with the opportunity to live in Eretz Yisrael. We need someone to make them happen in the upcoming year.

May our שאיפות this Rosh Hashanah be to our merit, may we all find it within ourselves to do more for the כלל, and may we all be signed and sealed for a שנה טובה ומתוקה.

HoRav Chaim Malinowitz, Sh'lita, Rav
054-914-6311 or rav@btya.org
Rabbi Joel Padowitz, President
052-789-0033 or joelpadowitz@gmail.com

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Vasikin List: vasikin-subscribe@btya.org

Hall Reservations: 02-996-0008
BTYA office hours: Su-Th: 9:00a-1:30p.
077-228-5175 admin@btya.org
Send US tax-deductible donations to American Friends of Bais Tefilla, c/o Sonnenberg, 180 W End

Ave #12A, NY, NY 10023.
Newsletter Design: Lev Seltzer
Newsletter Contact: Send your lifecycle events, news, etc. to newsletter@btya.org. If we don't know about your event, we can't publish it!



מעריב	תפלת מנחה קטנה א'-ה'	תפלת מנחה גדולה א'-ה'	סליחות ושחרית						זמנים לימי חול עד יום הכיפורים *Vasikin Room
			ו'	ה'	ד'	ג'	ב'	א'	
8:00 & 10:15	6:10	1:00 וי 2:00	*6:07 *7:45, 6:45	*5:47 7:25, 6:15	*5:46 *7:25, 6:20	*5:46 *7:25, 6:20	*5:45 *7:25, 6:15	*5:44 *7:15, 6:10	
			*6:22 8:00, 7:00	*6:22 8:00, 6:55	*6:21 8:00, 6:55	*6:21 8:00, 6:55	*6:20 8:00, 6:50	*6:19 8:00, 6:55	