



**Rosh Chodesh Nissan**

Tefillas **Yom Kipur Katan** is on Monday at the 1:15pm Minchah. (see important article on YKK below!)

המולד יהיה בליל שני בשעה

3, 54 דקות ו-9 חלקים. (Announced Time)

The Molad will be Monday morning at 4:34:30am (Israel Daylight Saving Time). (Clock Time)



ראש חדש ניסן יהיה ביום שלישי הבא עלינו ועל כל ישראל

לטובה.

Rosh Chodesh Nissan will be on Tuesday.

**Prime Time for Am Yisroel to Be Answered**

Especially over the past few months we have been pouring out our hearts to the *Ribbono Shel Olam* to grant *Klal Yisroel Sholom*, Rain, protection from our enemies...*Kavod L'Torah* and in addition our individual requests for, *Refuah*, proper education for our children, *Parnassa*, *shidduchim*... the list goes on and on.

The Kotzker Rebbe said that the distance between heaven and earth is a journey of hundreds of years, but the distance between the mind and the heart is even greater. How truly hard it is for us to take action on our words!

A Piece from Artscrolls Praying with Fire II by Rabbi Heshey Kleinman Shlita

Several years after the death of the Chazon Ish, there was a difficult period for (Continued on page 2)

**Lifecycles**

Mazal tov to Naftali and Shari Spiegel on the birth of a granddaughter Yehudis Brocha to their children, Nachum and Tamar Tecotzky, of RBS A, on Sunday!



Mazal Tov to Yehoshua and Minna Levinson on the engagement of their daughter Tamar to Dov Wilner from Golders Green London. There will be a vort this motzai Shabbos at the Levinson home 13/6 Nachal Ayalon.



Mazel Tov to Rabbi Seth Grossman on getting his Semicha this past week.

BTYA wishes לשלום צאתכם to Reuven and Abby Cohen and family, who are returning to the US this coming week. There will be a *seuda p'reida* (by reservation): for men, in the Ezras Nashim after the 6pm mincha on Shabbos, and for women, at the home of Lauren Pitzele 6:00pm Nachal Luz 12/4.

If you'd like to join, but have not yet reserved, please come, anyway, (though please do let those who did reserve be seated, first).

**Avos uBanim**

AUB begins at 5:00 (1 hour before mincha) on Shabbos afternoon. This first Kayitz Zman seder is sponsored by the Weis family לע"נ דוד בן שלמה ז"ל.



Last week's AUB (Shemini/Parah) was sponsored by the Cohen family, as a farewell to the BTYA community. We wish them a and much their return to the US ! We will surely miss them :-)

**Shabbos Summer Schedule:**

Tefillas Mincha Gedola and Tefillas Mincha Ketana on Shabbos will now be at 1:20pm and 6pm until further notice. Avos uBanim will be 5:00pm (1 hour before Mincha Gedola).

**Shul Setup**

Erev Parshas **Metzora**:  
Barak Saffer, Dan Schaeffer, Barak Schechter

**Shabbos Hagadol Meals**

There are only a few spaces left, and non-members will have a chance to join as of Monday. If you are planning on joining, reserve now! Join us for a stress-free, keep-your-house-clean, & "2-days before Pesach" Shabbos Hagadol! Reserve for 2 meals or all 3. Prices for BTYA members are in the 200-230 range, cheaper for kids.

For more details, or to reserve, contact Yael at weissmandlcatering@gmail.com.

פרשת שמיני are correct for

Shabbos Schedule לוח שבת		
Erev Shabbos		ערב שבת
Candle Lighting	6:20	הדלקת נרות
Mincha	6:40	מנחה
One should be mekabel Shabbos before Sh'kia	7:00	יש לקבל שבת לפני שקיעה
Shabbos Day		יום השבת
Shacharis - Vasikin	6:02	שחרית כותיקין
Hanetz HaChama	6:46:00	הנץ החמה
B'rachos and Korbanos	7:55	ברכות וקרבנות
Pesukei D'Zimrah	8:05	פסוקי דזמרה
Nishmas	8:25	נשמת
Youth Minyan	8:45	מנין בחורים
Latest Shema - G'ra	9:39	סוף זמן ק"ש לגר"א
Tefillas Mincha Gedola	1:20	תפילת מנחה גדולה
Avos u'Banim	5:00	אבות ובנים
Tefillas Mincha Ketana	6:00	תפילת מנחה קטנה
Sh'kia	7:01	שקיעה
Ma'ariv	7:41	מעריב
Next Shabbos		שבת הבאה
Candle Lighting	6:25	הדלקת נרות
Mincha	6:45	מנחה

- Shabbos Shiurim**
- The Rav's shiur. Daniel, Perek 10 7:25am.
  - English Shabbos shiur for women: 4:15pm at Beis Knesset Ahavat Zion, Nachal Timna 2 (corner Dolev). Speaker: Rebbetzin Shira Smiles.
  - Rebbetzin Malinowitz's Shiur in הלכות שבת after the

- women's shiur.
- The Rav's shiur. Resumes After Pesach
- דף יומי:
  - ▲ 8:30pm in the בית מדרש ליל שבת
  - ▲ 4:00pm in the בית מדרש שבת
  - ▲ 4:00pm in the בית מדרש מוצאי שבת



**Women's Tehilim**

For a *refuah shelayma* for Yeshaya Shalom ben Malka Gittel.

- **Shabbos:** Swinkin, 9/3 Ayalon 5:00pm
- **Shabbos:** Baum, Nachal Alexander 11/2, 5:00pm
- **Sunday:** Landau, Meor 12/2, 9:00am
- **Sunday:** Reuben, Nachal Revivim 7/6, 8:15pm
- **Monday:** Weis, Nachal Refaim 28a
- **Wednesday:** Schulman, Tamar 8, 8:30pm



**Spring Cleaning**

Everything hanging on the coat hooks outside the Beis Medrash has been taken off the hooks and displayed on tables. If anything is yours, put it back on the hooks. Items left out will be assumed to be unclaimed, and will be dealt with appropriately

**Rav's Pesach Schedule**

Rav Malinowitz will be away for Pesach starting this Thursday, IY"H coming back a day or 2 after Pesach ends in the States.

His cell number there will be-347-409-2387. Feel free to call-it's fine. He will in general *not* be able to return calls-or at least, it will be difficult to.

He *will* have e-mail access, but it will be limited to once or twice a day. Anything at all urgent, make sure that you call. Please use [rav@btia.org](mailto:rav@btia.org) or [czm613@gmail.com](mailto:czm613@gmail.com)

The Rav's son Nechemya will be taking care of *mechiras chametz*. He has experience and *shimush*. The days and hours will be posted in next week's bulletin, IY"H.

**Where's my Early Shabbos?**

BTYA "Early Shabbos" minyonim are scheduled to begin after Pesach. Look for an announcement after Pesach with complete details.

**Yeshivas Bein Hazemanim (YBHZ) Is Coming**

We have made arrangements regarding which boys will be using our Beis Medrash—and you will see less noise, and more serious chevra.

They, we, need sponsors—Pesach is the busiest YBHZ (either learn or do the windows and clean the car and...), and our "share-in-the-burden" is about 8,000 shekel.

This enables the whole *gesheft*—not just our Beis Medrash.

So—think about it, consider it, *l'eeluy nishmas*, a *zechus*, whatever. Contact the Rav or Moshe Lichtenstein for details.

**Reminder - Get The Word Out**

If you are a member who wants to send a message to BTYA members, send it to the NEW ADDRESS:  
[btia-members@googlegroups.com](mailto:btia-members@googlegroups.com)

**Mishmar Sponsorship**

This week's mishmar was sponsored by Rabbi and Mrs. Beinish Ginsburg in honor of the recent marriage of **Baila Yehudis and Avrohom Dovid** and in honor of the **Rav and Rebbitzen**. May the kehilla continue to share smachos!

**YOUTH MINYAN**  
Last  
For Grades 7-12

**week's Ba'alei Tefilah**

Pesukei Dezimra: **Tzvi Links**; Shacharis: **Avi Bornstein**  
Haftorah: **Yehudah Grajower**; Musaf: **Moshe Y. Blass**

**This week's Torah Reading and Kiddush**

Ba'al Koreh: **Dovid Bornstein**  
Dvar Torah during Kiddush: **Yaakov Shaw**  
Kiddush Sponsor: **Rothenberg Family** in memory of **Yaakov Yosef ben Shabsi HaCohen**

**Looking Ahead**

To sponsor a Kiddush (360מ), contact Asher Gherman, Tzvi Greenberg or Rabbi Bryks. To sign up for Laining or to Daven for the Amud, contact Meir Bisk or Yisrael Tzvi Saffer. To give a 2-5 minute Dvar Torah during Kiddush, contact Yaakov Bernstein. For all other questions, contact Rabbi Tully Bryks at [RavBryks@gmail.com](mailto:RavBryks@gmail.com)

(Continued from page 1)

the students of Mir who had emigrated to the United States. Several of them had died suddenly at a young age, and no one knew what to do. One of the students wrote a letter to his friend, Rav Avraham Wolf, the principal of Seminar Bais Yaakov in Bnei Brak, asking him to seek advice for them.

Since the Chazon Ish was no longer living, Rav Wolf did not know whom to consult. In shul, he encountered Rav Moshe Mordechai Shulsinger. He told Rav Wolf that in the yeshivos in Europe, it was known that the prayers of Yom Kippur Katan help abolish bad decrees. Rav Wolf telegraphed his friend in the United States and related this information. It was close to Rosh Chodesh, and the students were able to organize the recitation of Yom Kippur Katan. From then on, none of that group of Mir students died young.

The atonement of Yom Kippur Katan is similar to the atonement attained through the goat that was offered in the Holy Temple on Rosh Chodesh. There is a custom to make a Yom Kippur Katan (miniature Yom Kippur) service at the Minchah prayer of Erev Rosh Chodesh. [Note that the Yom Kippur Katan service is not recited during the months of Tishrei (Erev Rosh Chodesh Cheshvan), Kislev (Erev Rosh Chodesh Teves), Nissan (Erev Rosh Chodesh Iyar) and Elul (Eveve Rosh Hashanah).]

The Magen Avraham writes that it is desirable to say the Selichos [i.e., the Yom Kippur Katan service] before the Minchah prayer. Some people also say all of *Tehillim* after midday. There are some who fast on that day. This aspect of Yom Kippur Katan varies according to locality and the person's strength.

The Chofetz Chaim saw Hashem's great mercy in Yom Kippur Katan. Hashem knows that it is difficult for man to do teshuvah and repent one time a year — on Yom Kippur — for all his transgressions throughout the year. Therefore, He gave us Yom Kippur Katan — qualified times for teshuvah and forgiveness of sins. Each month during the year we have an opportunity to gain forgiveness for sins committed, to fulfill our obligation to repent a little at a time.

**Mishnah Berurah** states that even someone who does not fast on Erev Rosh Chodesh should, at any rate, repent on that day and correct any wrongdoings that occurred during the month that has passed. This is a worthwhile endeavor because it is the final day of the entire month — the last opportunity to mark the month with good, just as Erev Rosh Hashanah is the final day of the entire year. If a person takes the time and makes the effort to clean the slate, the day of Rosh Chodesh will bring him atonement, leading him into a fresh new month of spiritual growth, unburdened by the sins of the month gone by.

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			ו'	ה'	ד'	ג'	ב'	א'	
8:00 & 10:15	<b>6:45</b>	<b>1:15</b>	6:13 8:00 ,6:55	6:14 8:00 ,6:50	6:16 8:00 ,6:55	6:17 <b>7:45 6:40</b>	6:18 8:00 ,6:50	6:19 8:00 ,6:55	